

**Central Kansas Water Bank Association**  
**Application for Contract to Lease**  
*(The Filing Fee of \$100.00 must accompany this application)*

**For Office Use Only**

Fee \_\_\_\_\_  
 Form # \_\_\_\_\_  
 TR # \_\_\_\_\_  
 Date Recd \_\_\_\_\_  
 Time Recd \_\_\_\_\_  
 Initials \_\_\_\_\_

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

1. Legal Desc: \_\_\_\_\_ ¼, \_\_\_\_\_ ¼, \_\_\_\_\_ ¼, Sec \_\_\_\_\_ Twp \_\_\_\_\_ Rng \_\_\_\_\_, \_\_\_\_\_, County \_\_\_\_\_ feet North & \_\_\_\_\_ feet West of the Southeast corner of said section.
2. Source of Supply: \_\_\_\_\_
3. Hydrologic Unit: \_\_\_\_\_
4. Quantity of Water Requested: \_\_\_\_\_
5. Quantity of Water to be Leased: \_\_\_\_\_
6. Proposed Place of Use: \_\_\_\_\_
7. Proposed Maximum Rate of Diversion: \_\_\_\_\_
8. Proposed Use Made of Water: \_\_\_\_\_

If Use is for Irrigation, list the number of acres for each type of crop that will be grown:

| Crop | Total Acres |
|------|-------------|
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |

The total number of acres to be irrigated: \_\_\_\_\_

9. Calendar years water is proposed for lease: \_\_\_\_\_
10. The water flowmeter reading from the proposed point of diversion, if the water will be diverted from an existing point of diversion: \_\_\_\_\_
11. Is the flow meter installed correctly according to K.A.R. 5-1-4 thru 5-1-12? Yes  No
12. File numbers of other water rights and approvals of applications that authorize use of water from the proposed point of diversion: \_\_\_\_\_
13. Water Bank participants will be required to submit their Water Use Reports to the Division of Water Resources by December 1<sup>st</sup> of the current year (even though the water use report states a deadline of March 1<sup>st</sup> of the following year.)  
 Will there be water used between December 1 and December 31? Yes  No

*The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**OFFICE USE ONLY**

1. Date Application Received: \_\_\_\_\_
2. Quantity of water proposed for lease: \_\_\_\_\_
3. Application approved: Yes  No
4. Was the Division of Water Resources notified of deposit prior to lease? Yes  No
5. Application meets K.A.R. 5-17-4: Yes  No
- If "NO" Give reason: \_\_\_\_\_
- Date: \_\_\_\_\_
- Reviewed by (Association Representative) \_\_\_\_\_