

Submit To:  
 CHIEF ENGINEER  
 Division of Water Resources  
 Kansas Department of Agriculture  
 109 SW 9<sup>TH</sup> Street, 2nd Floor  
 Topeka, KS 66612-1283  
 www.ksda.gov/dwr

**APPLICATION FOR TERM PERMIT  
 TO USE WATER BANK SAFETY DEPOSIT CREDIT  
 WATER RIGHT, FILE NO. \_\_\_\_\_**



**STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION  
 (Make check payable to the Kansas Department of Agriculture)**

1. Applicant: (Please print or type)  
 Name \_\_\_\_\_  
 Street \_\_\_\_\_  
 City and State \_\_\_\_\_  
 Zip Code \_\_\_\_\_ Telephone No. (\_\_\_\_) \_\_\_\_\_  
 E-mail Address \_\_\_\_\_  
 Social Security I.D. No. \_\_\_\_\_  
 and/or Taxpayer I.D. No. \_\_\_\_\_
2. Water Bank Utilization Contract No. \_\_\_\_\_
3. Proposed Period of use:  
 Commencing date: \_\_\_\_\_  
 \*Ending Date: \_\_\_\_\_
4. Proposed Point of Diversion:  
 Sec. \_\_\_\_\_, Twp. \_\_\_\_\_, Rng. \_\_\_\_\_, (E/W),  
 \_\_\_\_\_ County, Kansas  
 Distance from Southeast Corner of Section:  
 \_\_\_\_\_ feet North from Southeast Corner  
 \_\_\_\_\_ feet West from Southeast Corner  
 If overlapping water rights give File No.(s) \_\_\_\_\_  
 \_\_\_\_\_  
 DWR Point of Diversion ID No. (if known) \_\_\_\_\_  
 plat for point of diversion and the wells within 1/2 mile
5. Proposed Max. Pumping Rate: \_\_\_\_\_ g.p.m
6. \*\*Proposed Maximum Quantity of water per year:  
 \_\_\_\_\_ AF
7. Quantity of water available in safety deposit account: \_\_\_\_\_ AF
8. Hydrologic Unit: \_\_\_\_\_
9. Drainage Basin: \_\_\_\_\_
10. Proposed Use Made of Water: \_\_\_\_\_
11. Authorized Place of Use:  
 Sec. \_\_\_\_\_, Twp. \_\_\_\_\_, Rng. \_\_\_\_\_, (E/W),  
 \_\_\_\_\_ County, Kansas  
 Attach a map (based upon a 1:24,000 topographic map) of the proposed Place of Use.  
 DWR Place of Use ID No. (if known) \_\_\_\_\_

**FEE SCHEDULE**

1. The filing fee for an application is based on the maximum amount of water use proposed within a year.
 

Acre-feet	Fee
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00

 plus \$20 for each additional 100 acre-feet or any part thereof.

\*Length of Term Permit shall not exceed December 31 of year in which issued per K.A.R. 5-17-9(b)(3).

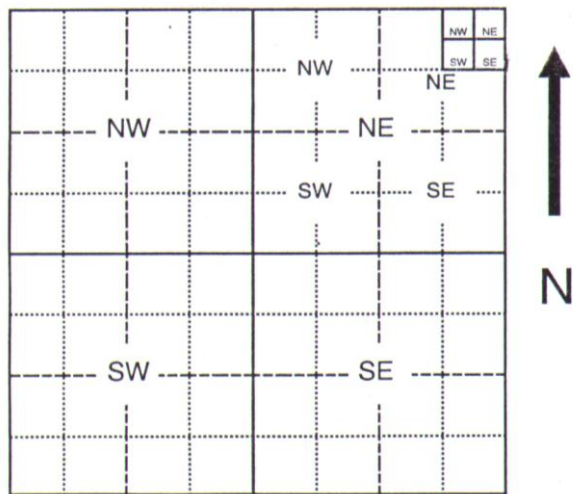
\*\*This quantity of water will be limited with any existing water rights that authorize the same irrigation place of use as follows.

Maximum acre-feet per acre by county per K.A.R. 5-3-24 and 5-17-17:

- Barton, Pratt, Rice, Reno and Stafford (2.1 AF/Acre)
- Edwards, Kiowa and Pawnee (2.25 AF/Acre)

**CONVERSION FACTORS**

- 1 acre-foot equals 325,851 gallons
- 1 million gallons equal 3.07 acre-feet



<b>For Office Use Only:</b>							
F.O. Code	GMD	Meets K.A.R. 5-3-1 (YES / NO)	Use	Source	G / S County	By	Date
	Fee \$	TR #	Receipt Date	Check #			

- The Water Bank certifies that the quantity of water available in the safety deposit account as set forth in item No. 7 is accurate and the application should be approved.
- The Water Bank recommends that the application be denied because \_\_\_\_\_

The applicant states that the information set hereon is true and accurate to the best of his/her knowledge.

The applicant agrees to waive any right to a hearing on the matter of the dismissal of this appropriation right and further agrees that this appropriation right may be dismissed and terminated upon completion of the proposed project, said dismissal date to be the ending date specified in paragraph 3. No extensions shall be granted for the use of safety deposit credits under this term permit.

The owner of the point of diversion, if other than the applicant is (please print):

(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, 20\_\_\_\_. \_\_\_\_\_  
Applicant's Signature

Water use correspondent if different from applicant:

Name (print): \_\_\_\_\_

Address: \_\_\_\_\_

Signature of Applicant	or	Authorized Representative	Date
Applicant's Name Printed		Title	

**DO NOT WRITE BELOW THIS LINE**

**CONDITIONS OF APPROVAL:**

The applicant shall install and maintain in proper operating condition a water flowmeter and that flowmeter shall be used to provide accurate and complete record from which water use shall be reported to the Chief Engineer on or before December 1 of the year for which water use is being reported. Failure to file the annual water use report by the due date shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

That the diversion of water authorized herein shall not cause an increase in depletion to any severely depleted groundwater aquifer or severely depleted stream course.

That any violation of the terms and conditions of this term permit shall make the permittee subject to the penalty provisions of K.A.R. 5-17-13.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitations set forth in this approval and permit to proceed as may be deemed to be in the public interest.